

I, Amelia Brooks do swear, that the above List and Return, consisting of one sheet is a true, perfect & complete List and Return, to the best of my knowledge and belief, in every particular therein mentioned of all and every Slave and Slaves possessed by me as Owner, considered as most permanently settled, worked, or employed in the Parish of Saint Elizabeth on the ^{28th day of June} ~~15th day of Sept~~ without Fraud, deceit or Evading Sworn before me this ^{15th day of Sept} 1817
 James Miller
 So help me God
 Amelia Brooks

Males — Two
 Females — Four
 Total — Six

Jamaica A Return of Slaves in the Parish of Saint Elizabeth, in the possession of Amelia Brooks as Natural Guardian of John Harriot Owner, on the 28th day of June, in the Year of Our Lord 1817

Names	colour	age	afrean or free	Remarks
Males				
Martha	Sambo	18	Creole	
George	Negu	4	Creole	
Females				
Mary Biggs	Sambo	17	Creole	
Eliza	Negu	12	Creole	
Betsy	Negu	8	Creole	
Jenny	Negu	7	Creole	

Males — Two
 Females — Four
 Total — Six

I, Amelia Brooks do swear, that the above List and Return, consisting of one sheet, is a true, perfect and complete List and Return, to the best of my knowledge and belief, in every particular therein mentioned, of all and every Slave and Slaves possessed by me as Natural Guardian of John Harriott of colour Owner, considered as most permanently settled, worked, or employed in the Parish of Saint Elizabeth, on the Twenty eighth day of June 1817

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This profession of John Harriott as Curier on the 28th day of June in the year of our Lord 1826.

Males by last return
 Females
 Total by last return

Names	Colour	Age	African blood	Remarks	Increase and cause thereof	Decrease and cause thereof
Males						
Benjamin Blake	Negro	42	Creda		Invented to be registered in	1823
Fanche	Negro	36	Creda			
John Gail	Negro	33	Creda			
Brandance	Negro	40	African			
Charles	Negro	20	Creda			
Females						
Catherine Young	Negro	60	African		Increase & Decrease	
Carolina Eliza Young	Negro	28	Creda			
Sarah Harriott	Negro	70	African			

Number of Slaves on the 28th day of June 1826 Males Five
 Births since last return Females Three
 Deaths since last return Total Eight

I, John Harriott do swear that the above list and return is a true, perfect, and complete list and return, to the best of my knowledge and belief, in every particular therein mentioned, of all and every ~~the~~ ^{of the} ~~Slaves~~ ^{Slaves} and Slaves possessed by me as Curier considered as most permanently settled, worked, or employed in the parish of Saint Elizabeth on the 28th day of June in the year of our Lord 1826. without fraud, deceit, or evasion, So help me God

Sworn before me this 14th day
 of November 1826
 James Miller

John Harriott

Jamaica, J
 A Return of Slaves in the Parish of Saint Elizabeth in the possession of John Harriott as Curier on the

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28th day of June in the year of our Lord 1826

Males by last return
 Females
 Total by last return

Names	Colour	Age	African or born	Remarks	Increase and cause thereof	Decrease and cause thereof
Males						
Malborough	Tan	27	Creole		Registered by Amelia Brooks as natural	
George	Negro	13	Creole			
Charles	Negro	9 ^{mo}	Creole	Eliza, Birth		
Females						
Mary Biggs	Tan	26	Creole		Guarantee	
Eliza	Negro	21	Creole			
Betsy	Negro	14	Creole			
Jenny	Negro	15	Creole			
Caroline	Mulatto	4	Creole	Mary Biggs		
Grace	Mulatto	1	Creole	Mary Biggs	Birth	Increase of Decrease

Number of Slaves on the 28th day of June 1826 Males Three
 Births since last return Two Females Six
 Deaths since last return Total Nine

I, John Harriott, do swear that the above list and return is a true, perfect, and complete list and return, to the best of my knowledge and belief, in every particular therein mentioned of all and every Slave and Slaves possessed by me as Curier considered as most permanently settled, worked or employed in the parish of Saint Elizabeth on the 28th day of June in the year of our Lord 1826, without fraud, deceit, or evasion. So help me God

Sworn before me this 18th day
 of September 1826
 James Miller

John Harriott

Jamaica, J

A Return of Slaves in the parish of Saint Elizabeth in the possession of Susanna Harriott as Curier on the 28th day of

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Jamaica, ss.

A RETURN of SLAVES in the Parish of *Saint Elizabeth* in the possession of *John Harriott* as *Owner* on the *2nd* day of *June* in the year of our Lord 1829.

MALES by last return *Three*
 FEMALES *Six*
 TOTAL by last return *Nine*

NAMES. <small>(Names of Males to precede Names of Females.)</small>	COLOUR.	AGE.	AFRICAN OR CREOLE.	REMARKS.	INCREASE, and cause thereof.	DECREASE, and cause thereof.
MALES.						
<i>Mathew</i>	<i>black</i>	<i>34</i>	<i>Creole</i>			<i>Sold to William Carter by</i>
<i>George</i>	<i>negro</i>	<i>14</i>	<i>Creole</i>			<i>since last return</i>
<i>John</i>	<i>Mulatto</i>	<i>16</i>	<i>Creole</i>	<i>son of Mary Biggs</i>	<i>By Birth</i>	<i>1 since last return</i>
<i>John</i>	<i>Mulatto</i>	<i>14</i>	<i>Creole</i>	<i>son of Mary Biggs</i>		<i>Sold for Trade</i>
FEMALES.						
<i>Mary Biggs</i>	<i>black</i>	<i>30</i>	<i>Creole</i>			<i>Sold by Jay sale</i>
<i>Violence</i>	<i>Mulatto</i>	<i>7</i>	<i>Creole</i>			<i>since last return</i>
<i>Grace</i>	<i>Mulatto</i>	<i>14</i>	<i>Creole</i>			<i>Sold by Jay sale</i>
<i>Violence</i>	<i>negro</i>	<i>15</i>	<i>Creole</i>	<i>daughter of Jimmy</i>	<i>By Birth</i>	<i>1</i>
					INCREASE. <i>two</i>	DECREASE. <i>Six</i>

NUMBER of Slaves on the *Twenty eighth* day of *June* — *Male one*
 BIRTHS since last return *two* *Female Four*
 DEATHS since last return *none* *Total Two*

I, *John Harriott* do swear, that the above list and return is a true, perfect, and complete list and return, to the best of my knowledge and belief, in every particular therein mentioned, of all and every slave and slaves possessed by me as *Owner* considered as most permanently settled, worked, or employed in the parish of *Saint Elizabeth* on the *28* day of *June* in the year of our Lord *1829* without fraud, deceit, or evasion.—So help me God.

Sworn before me, this *eighteenth* day of *September* 1829.
M. M. M.

John Harriott

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A RETURN OF SLAVES in the Parish of *Saint Elizabeth* in the Possession of *John Harriott* ^{owner} on the Twenty-eighth day of June, in the year of our Lord 1832

MALES by last Return *one*
 FEMALES *four*
 Total by last Return *five*

NAMES (Names of Males to precede names of Females)	COLOUR.	AGE.	AFRICAN OR CREOLE.	REMARKS.	INCREASE, and to take the/ogf.	DECREASE, and cause thereof.
MALES.						
<i>Charles</i>	<i>negro</i>	<i>years 4</i>	<i>Creole</i>	<i>son of Eliza</i>		<i>Died by the visitation of god</i>
<i>Benjamin</i>	<i>negro</i>	<i>1</i>	<i>Creole</i>	<i>son of Elizabeth</i>	<i>by Birth</i>	
<i>Francis</i>	<i>negro</i>	<i>months 1</i>	<i>Creole</i>	<i>son of Jenny</i>	<i>by Birth</i>	
FEMALES.						
<i>Ceroline</i>	<i>negro</i>	<i>years 11</i>	<i>Creole</i>	<i>Daughter of Jenny</i>		<i>Set free</i>
<i>Olly</i>	<i>negro</i>	<i>2</i>	<i>Creole</i>	<i>Daughter of Jenny</i>	<i>by Birth</i>	
					INCREASE. <i>three</i>	DECREASE. <i>two</i>

Number of Slaves on the 25th day of June, 1832 *six*
 BIRTHS since last Return *three*
 DEATHS since last Return *one*

I *John Harriott* do swear,
 That the above Return contains, (to the best of my reckoning and belief,) *one hundred and sixty* words or
 Legal Sheet, of one hundred and sixty words in figures each
 and *one hundred and fifty* words or
 figures over.—So help me God.
John Harriott
 Shewn before me, this *eleventh* day
 of *September* 1832
Wm. Phipps
 Printed at the Jamaica Court Office.

I *John Harriott* do swear,
 That the above List and Return is a true, perfect, and complete List and Return, to the best of my
 knowledge and belief, in every particular therein mentioned, of all and every slave and slaves possessed
 by me *own*
 settled, worked, or employed, in the Parish of *Saint Elizabeth* considered as most permanently
 on the
 25th day of June, in the year of our Lord, 1832, without fraud, deceit, or violation.—So help me God.
John Harriott
 Shewn before me, this *eleventh* day
 of *September* 1832
Wm. Phipps

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